

AGENDA
Aurora City Council Meeting
Tuesday, July 10, 2012, at 7:00 P.M.
City Council Chambers, Aurora City Hall
21420 Main St. NE, Aurora, OR 97002

1. Call to Order of the City Council Meeting

2. City Recorder Calls Roll

Mayor Taylor
Councilor Graupp
Councilor Roberts
Councilor Sahlin
Councilor Vlcek

3. Consent Agenda

- I. City Council Meeting Minutes – June 12, 2012 and Work Session June 19, 2012
- II. Planning Commission Meeting Minutes – June 05, 2012
- III. Historic Review Board Minutes - None

Correspondence

- I. League of Oregon Cities Bulletin.**
- II. Invitation to Marion County Fair**

4. Visitors

Anyone wishing to address the City Council concerning items not already on the meeting agenda may do so in this section. No decision or action will be made, but the City Council could look into the matter and provide some response in the future.

5. Public Hearing

A. Discussion and or Action on File CPMA-12-01 Anthony Fidanzo

6. Discussion with the Parks Committee

7. Discussion with Traffic Safety Commission

8. Reports

A. Police Chief's Report – (included in your packet)

Aurora City Council Agenda

June 12, 2012

This is a public meeting and all interested citizens are invited to attend. The meeting place is not handicapped accessible; those needing assistance should contact the city Office three (3) working days before regularly scheduled meetings. The minutes of this and all public meetings are available at City Hall during regular business hours. All meetings are audio taped and may be video taped

B. Finance Officer's Report – Financials (included in your packets)

1. Revenue & Expense Report

C. Public Works Department's Report – (included in your packet)

1. Monthly Status Report (Storm Water)
2. Monthly Status Report (Water)

- A. Waste Water Treatment Plant Update (from Otis Phillips, included in your packet)

D. City Recorder's Report (included in your packet)

E. City Attorney's Report – (not Included in your packet)

9. Ordinances and Resolutions

- A.

10. Old Business

- A. **Discussion on Planning Commission and Historic Review Board Proposal.**
- B. **Discussion on Economic Development Committee**
- C. **Discussion and or Action on Tri City Police Proposal**
- D. **Discussion and or Action on Employee Handbook**

11. New Business

12. Adjourn