

AGENDA
Aurora City Council Meeting
Tuesday, October 09, 2012, at 7:00 P.M.
City Council Chambers, Aurora City Hall
21420 Main St. NE, Aurora, OR 97002

1. Call to Order of the City Council Meeting

2. City Recorder Calls Roll

Mayor Taylor
Councilor Graupp
Councilor Brotherton
Councilor Sahlin
Councilor Vlcek

3. Consent Agenda

- I. City Council Meeting Minutes – September 11, 2012 & Special Meeting September 20, 2012
- II. Planning Commission Meeting Minutes – September 04, 2012
- III. Historic Review Board Minutes – August 23, 2012

Correspondence

- I. City County Employment Claims Report**
- II. Letter From Aurora Colony Visitors Association on Police Dept. Sept 24, 2012**
- III. OR 99E Woodburn to Aurora Corridor Segment Plan**
- IV. Marion County Economic Summit Meeting**
- V. PGE bill showing first round of energy savings, Otis Phillips**

4. Visitors

Anyone wishing to address the City Council concerning items not already on the meeting agenda may do so in this section. No decision or action will be made, but the City Council could look into the matter and provide some response in the future.

5. Discussion with the Parks Committee

6. Discussion with Traffic Safety Commission

7. Reports

Aurora City Council Agenda

October 09, 2012

This is a public meeting and all interested citizens are invited to attend. The meeting place is not handicapped accessible; those needing assistance should contact the city Office three (3) working days before regularly scheduled meetings. The minutes of this and all public meetings are available at City Hall during regular business hours. All meetings are audio taped and may be video taped

- A. Police Chief's Report** – (included in your packet)

- B. Finance Officer's Report – Financials** (included in your packets)
 - 1. Revenue & Expense Report

- C. Public Works Department's Report** – (included in your packet)
 - 1. Monthly Status Report (Storm Water)
 - 2. Monthly Status Report (Water)
 - A. Waste Water Treatment Plant Update (from Otis Phillips, included in your packet)

- D. City Recorder's Report** (included in your packet)

- E. City Attorney's Report** – (not Included in your packet)
 - **Rodger Eddy situation**

8. Ordinances and Resolutions

A.

9. Old Business

A. Discussion and or Action on Backflow Management Policy

B. Discussion and or Action on Police Proposal

- **Marion County**
- **City of Hubbard**

10. New Business

A. Discussion and or Action on 21200 Highway 99E possible enforcement action.

B. Discussion and or Action on Memo from City Recorder, Richardson for Lexipol Manual.

11. Adjourn