

AGENDA
Aurora City Council Meeting
Tuesday, August 13, 2013, at 7:00 P.M.
City Council Chambers, Aurora City Hall
21420 Main St. NE, Aurora, OR 97002

1. Call to Order of the City Council Meeting

2. City Recorder Calls Roll

Mayor Taylor
Councilor Graupp
Councilor Brotherton
Councilor Sahlin
Councilor Vlcek

3. Consent Agenda

- I. City Council Meeting Minutes – July 09, 2013
- II. Planning Commission Meeting Minutes – July 02, 2013
- III. Historic Review Board Minutes – June 27, 2013

Correspondence

I.

4. Visitors

Anyone wishing to address the City Council concerning items not already on the meeting agenda may do so in this section. No decision or action will be made, but the City Council could look into the matter and provide some response in the future.

5. Public Hearing

A. Discussion on Legislative Amendment 2013-01 (LA-13-01)

5. Discussion with Parks Committee

6. Discussion with Traffic Safety Commission

7. Reports

A. Marion County Deputy Report – (included in your packet)

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Aurora City Council Agenda

August 13, 2013

This is a public meeting and all interested citizens are invited to attend. The meeting place is not handicapped accessible; those needing assistance should contact the city Office three (3) working days before regularly scheduled meetings. The minutes of this and all public meetings are available at City Hall during regular business hours. All meetings are audio taped and may be video taped

B. Finance Officer's Report – Financials (not included in your packets)



1. Revenue & Expense Report

C. Public Works Department's Report – (included in your packet)

1. Monthly Status Report (Storm Water)
2. Monthly Status Report (Water)
3. Parks Report, OSU Tree Report

- A. **Waste Water Treatment Plant Update** (from Otis Phillips, (included in your packet)

D. City Recorder's Report (included in your packet)

E. City Attorney's Report – (not Included in your packet)



8. Ordinances and Resolutions

- A. **Discussion and or Action on Resolution Number 676 a Resolution On volunteer Workman's Comp.**
- B. **Discussion and or Action on Ordinance 471 On Making Water Conservation Plan Mandatory yearly.**
- C. **Discussion and or Action on Ordinance 472 on Making a Water Usage Cap and Accessing a Possible Fee.**

9. New Business

- A. **Discussion and or Action on Legislative Amendment 2013-01 (LA-13-01)**

10. Old Business

- A. **Discussion and or Action on LED Proposal from PGE**

11. Adjourn