

AGENDA
Aurora City Council Meeting
Tuesday, July 09, 2013, at 7:00 P.M.
City Council Chambers, Aurora City Hall
21420 Main St. NE, Aurora, OR 97002

1. Call to Order of the City Council Meeting

2. City Recorder Calls Roll

Mayor Taylor
Councilor Graupp
Councilor Brotherton
Councilor Sahlin
Councilor Vlcek

3. Consent Agenda

- I. City Council Meeting Minutes – June 11, 2013
- II. Planning Commission Meeting Minutes – June 04, 2013
- III. Historic Review Board Minutes – May 23, 2013

Correspondence

- I. Email from Kuri Gill from SHPPO comments on Title 17**
- II. Information on HB 3317 Amendments Proposed and Information on 991 Tax**

4. Visitors

Anyone wishing to address the City Council concerning items not already on the meeting agenda may do so in this section. No decision or action will be made, but the City Council could look into the matter and provide some response in the future.

5. Discussion with Parks Committee

6. Discussion with Traffic Safety Commission

7. Reports

A. Marion County Deputy Report – (included in your packet)

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B. Finance Officer's Report – Financials (not included in your packets)

Aurora City Council Agenda

July 09, 2013

This is a public meeting and all interested citizens are invited to attend. The meeting place is not handicapped accessible; those needing assistance should contact the city Office three (3) working days before regularly scheduled meetings. The minutes of this and all public meetings are available at City Hall during regular business hours. All meetings are audio taped and may be video taped



1. Revenue & Expense Report

- C. **Public Works Department's Report** – (included in your packet)
 1. Monthly Status Report (Storm Water)
 2. Monthly Status Report (Water)
 3. Parks Report, OSU Tree Report
 - A. **Waste Water Treatment Plant Update** (from Otis Phillips, (included in your packet)

- D. **City Recorder's Report** (included in your packet)

- E. **City Attorney's Report** – (not Included in your packet)
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8. **Ordinances and Resolutions**
 - A. **Discussion and or Action on Resolution Number 675 a Resolution to Adopt a Final Order for property at 21520 Main Street.**

9. **New Business**
 - A.

10. **Old Business**
 - A. **Discussion and or Action on LED Proposal from PGE**

11. **Adjourn**