

**AGENDA**  
**Aurora City Council Meeting**  
Tuesday, March 12, 2013, at 7:00 P.M.  
City Council Chambers, Aurora City Hall  
21420 Main St. NE, Aurora, OR 97002

**1. Call to Order of the City Council Meeting**

**2. City Recorder Calls Roll**

**Mayor Taylor**  
**Councilor Graupp**  
**Councilor Brotherton**  
**Councilor Sahlin**  
**Councilor Vlcek**

**3. Consent Agenda**

- I. City Council Meeting Minutes – February 12, 2013
- II. Planning Commission Meeting Minutes – February 05, 2013
- III. Historic Review Board Minutes –January 2013

**Correspondence**

- I. League of Oregon Cities HB Summary**
- II. Land Use Bills.**
- III. Marion County Board of Commissioners Invite to Business Meeting**
- IV. BHNS News letter House Summary on Health Care.**

**4. Visitors**

Anyone wishing to address the City Council concerning items not already on the meeting agenda may do so in this section. No decision or action will be made, but the City Council could look into the matter and provide some response in the future.

**5. Discussion with Parks Committee**

**6. Discussion with Traffic Safety Commission**

**7. Reports**

- A. Marion County Deputy Report – ( included in your packet)**

**B. Finance Officer's Report – Financials** (not included in your packets)

1. Revenue & Expense Report
2. Appointment of Budget Officer

**C. Public Works Department's Report** – ( included in your packet)

1. Monthly Status Report (Storm Water)
2. Monthly Status Report (Water)

**A. Waste Water Treatment Plant Update** (from Otis Phillips, (included in your packet)

**D. City Recorder's Report** (included in your packet)

**E. City Attorney's Report** – (not Included in your packet)

- **Rodger Eddy update**
- **Discussion on possible Saturday Market**

**8. Ordinances and Resolutions**

**A. Discussion and or Action on Ordinance 469** AN ORDINANCE PROVIDING FOR AN AMENDMENT TO THE CITY OF AURORA COMPREHENSIVE PLAN OF THAT CERTAIN PROPERTY OWNED BY ANTHONY AND GAYLE FIDANZO, WHICH IS WITHIN THE CITY'S URBAN GROWTH BOUNDARY AND ABUTS THE CORPORATE CITY LIMITS .

- Second reading and passage or fail

**B. Discussion and or Action on Resolution Number 664 Updating the current Planning and Zoning Fee Schedule.**

**C. Discussion and or Action on Ordinance Number 469 Adopting Franchise Agreement Extension with Portland General Electric.**

**9. New Business**

**A. Discussion and or Action on PGE Franchise Agreement renewal**

**B. Discussion and or Action on Renewal of Tripple T contract for Park**

**C. Discussion and or Action on joining the North Marion Enterprise Zone.**

**10. Old Business**

**A. Discussion and or Action on the 99E Planter Strips.**

**11. Adjourn**