

AGENDA
Aurora City Council Meeting
Tuesday, May 14, 2013, at 7:00 P.M.
City Council Chambers, Aurora City Hall
21420 Main St. NE, Aurora, OR 97002

1. Call to Order of the City Council Meeting

2. City Recorder Calls Roll

Mayor Taylor
Councilor Graupp
Councilor Brotherton
Councilor Sahlin
Councilor Vlcek

3. Consent Agenda

- I. City Council Meeting Minutes – April 09, 2013
- II. Planning Commission Meeting Minutes – April 02, 2013
- III. Historic Review Board Minutes –March 28, 2013

Correspondence

- I. **Marion County is Accepting Economic Development Grant Applications for Private Sector Businesses.**
- II. **Email Outlining the Oregon Passenger Rail Project**
- III. **Resolution 13R-9 from Marion County Establishing the North Marion Enterprise Zone.**
- IV. **CIS Final Report on Play Ground Damage**
- V. **Aurora Fire District Structure Fire Quick Form**

4. Visitors

Anyone wishing to address the City Council concerning items not already on the meeting agenda may do so in this section. No decision or action will be made, but the City Council could look into the matter and provide some response in the future.

5. Discussion with Parks Committee

6. Discussion with Traffic Safety Commission

7. Reports

Aurora City Council Agenda

May 14, 2013

This is a public meeting and all interested citizens are invited to attend. The meeting place is not handicapped accessible; those needing assistance should contact the city Office three (3) working days before regularly scheduled meetings. The minutes of this and all public meetings are available at City Hall during regular business hours. All meetings are audio taped and may be video taped

A. Marion County Deputy Report – (included in your packet)

- **Structure Fire Discussion**

B. Finance Officer's Report – Financials (included in your packets)

- ❖ 3rd Quarter Revenue to Expense to date

1. Revenue & Expense Report
2. Appointment of Budget Officer

C. Public Works Department's Report – (included in your packet)

1. Monthly Status Report (Storm Water)
2. Monthly Status Report (Water)

- A. **Waste Water Treatment Plant Update** (from Otis Phillips, (included in your packet)

D. City Recorder's Report (included in your packet)

E. City Attorney's Report – (not Included in your packet)

- **Rodger Eddy update and the next steps.**

8. Ordinances and Resolutions

- A. **Discussion and or Action on Resolution 668, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF AURORA, OREGON, TO INCREASE THE STREET LIGHTING FEE ON THE WATER BILLS.**

- B. **Discussion and or Action on Resolution 669 Supporting a Farmers Market**

9. New Business

- A. **Discussion and or Action on Possible Proposal of New Logo for Aurora.**

- B. **Discussion and or Action Letter from City Attorney Koho in regards to his fee.**

- C. **Discussion and or Action on possibility of re-activating well 1 to irrigate the park system.**

- D. **Discussion and or Action on Possible Land for City Hall Location**

- E. **Discussion and or Action on Revenue Sharing Requests**

10. Old Business

- A. **Discussion and or Action on Tree Stand in the Park**

11. Adjourn

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