

**AGENDA**  
**Aurora City Council Meeting**  
Tuesday, October 08, 2013, at 7:00 P.M.  
City Council Chambers, Aurora City Hall  
21420 Main St. NE, Aurora, OR 97002

**1. Call to Order of the City Council Meeting**

**2. City Recorder Calls Roll**

**Mayor Graupp**  
**Councilor TBA**  
**Councilor Brotherton**  
**Councilor Sahlin**  
**Councilor Vlcek**

**3. Consent Agenda**

- I. City Council Meeting Minutes – September 10, 2013
- II. Planning Commission Meeting Minutes – September 03, 2013
- III. Historic Review Board Minutes –August 22 and 29<sup>th</sup> , 2013

**Correspondence**

- I. North Marion Enterprise Zone for the Oregon Economic Development Association (OEDA) award for Outstanding Collaborative Partnerships.
- II.

**4. Visitors**

Anyone wishing to address the City Council concerning items not already on the meeting agenda may do so in this section. No decision or action will be made, but the City Council could look into the matter and provide some response in the future.

- 5. Presentation/Informational** presentation on North Marion School District Local Option Levy by Superintendent, Boyd Keyser.

**6. Discussion with Parks Committee**

**7. Discussion with Traffic Safety Commission**

**8. Reports**

**A. Marion County Deputy Report – (not included in your packet)**

Aurora City Council Agenda

October 08, 2013

This is a public meeting and all interested citizens are invited to attend. The meeting place is not handicapped accessible; those needing assistance should contact the city Office three (3) working days before regularly scheduled meetings. The minutes of this and all public meetings are available at City Hall during regular business hours. All meetings are audio taped and may be video taped

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- B. Finance Officer's Report – Financials** ( included in your packets)

1. Revenue & Expense Report

- C. Public Works Department's Report** – ( included in your packet)

1. Monthly Status Report (Storm Water)
2. Monthly Status Report (Water)
3. Parks Report, OSU Tree Report

- A. Waste Water Treatment Plant Update** (from Otis Phillips, (included in your packet)

- D. City Recorder's Report** (included in your packet)

- E. City Attorney's Report** – (not Included in your packet)

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- 9. Ordinances and Resolutions**

- A. Discussion and or Action on Ordinance 473 On Municipal Code Update to Title 17. From Legislative Amendment 2013-01 (LA-13-01) Second Reading.**

- 10. New Business**

- A. Moment of Silence for Fallen Chief Warrant Officer Johnathan S Gibson of Aurora.**
- B. Discussion and or Acknowledgement of Aurora Vision Action Plan**
- C. Discussion and or Action on OLCC License's for St. Josef's Winery Special Events.**

- 11. Old Business**

- A. Election of New Councilor from the Attached Letters of Interest.**

- 12. Adjourn**