

**AGENDA**  
**Aurora City Council Meeting**  
Tuesday, April 08, 2014, at 7:00 P.M.  
City Council Chambers, Aurora City Hall  
21420 Main St. NE, Aurora, OR 97002

**1. Call to Order of the City Council Meeting**

**2. City Recorder Calls Roll**

**Mayor Graupp**  
**Councilor Sallee**  
**Councilor Brotherton**  
**Councilor Sahlin**  
**Councilor Vlcek**

**3. Consent Agenda**

- I. City Council Meeting Minutes – March 11, 2014
- II. Planning Commission Meeting Minutes – March, 2014
- III. Historic Review Board Minutes –February, 2013

**Correspondence**

I.

**4. Visitors**

Anyone wishing to address the City Council concerning items not already on the meeting agenda may do so in this section. No decision or action will be made, but the City Council could look into the matter and provide some response in the future.

**5. Public Hearing**

**A. On Permit and Inspection Fee Proposal for Increase**

**5. Mayor's Report**

**6. Discussion with Parks Committee**

**7. Discussion with Traffic Safety Commission**

**8. Reports**

Aurora City Council Agenda

April 08, 2014

This is a public meeting and all interested citizens are invited to attend. The meeting place is not handicapped accessible; those needing assistance should contact the city Office three (3) working days before regularly scheduled meetings. The minutes of this and all public meetings are available at City Hall during regular business hours. All meetings are audio taped and may be video taped

**A. Marion County Deputy Report – (included in your packet)**

- **Update on Patch for Aurora**

**B. Finance Officer’s Report – Financials ( included in your packets)**

1. Revenue & Expense Report
2. Discussion on Audit Report

**C. Public Works Department’s Report – ( not included in your packet)**

1. Monthly Status Report (Storm Water)
2. Monthly Status Report (Water)
3. Parks Report, OSU Tree Report

**A. Waste Water Treatment Plant Update (not included in your packet)**

**D. City Recorder’s Report (included in your packet)**

- Information Regarding a Possible Lease Option on Water Tower

**E. City Attorney’s Report – (not Included in your packet)**

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**9. Ordinances and Resolutions & Proclamations**

- A. Discussion and or Action on Ordinance 475 An Ordinance Regulate Medical Marijuana. First Reading.**
- B. Discussion and or Action on Permit Inspection Fee Proposal**

**10. New Business**

- A. Discussion and or Action on Clarification and or Policy Regarding Resolution Number 633 and Code Section 13.08 Sewer Charges.**
- B. Discussion and or Action on Draft Budget Item with Marion County Sheriff.**

**11. Old Business**

- A. Discussion and or Action on approval of ACVA Draft Letter to Citizens Regarding Weed Control.**
- B. Discussion and or Action on ACVA Grant Fund Request for Island Maintenance.**

**12. Adjourn**