

**AGENDA**  
**Aurora City Council Meeting**  
Tuesday, February 11, 2014, at 7:00 P.M.  
City Council Chambers, Aurora City Hall  
21420 Main St. NE, Aurora, OR 97002

**1. Call to Order of the City Council Meeting**

**2. City Recorder Calls Roll**

**Mayor Graupp**  
**Councilor Sallee**  
**Councilor Brotherton**  
**Councilor Sahlin**  
**Councilor Vlcek**

**3. Consent Agenda**

- I. City Council Meeting Minutes – January 14, 2014
- II. Planning Commission Meeting Minutes – January, 2014
- III. Historic Review Board Minutes –December, 2013

**Correspondence**

**I. Senate Bill 1531 Regarding Medical Marijuana**

**4. Visitors**

Anyone wishing to address the City Council concerning items not already on the meeting agenda may do so in this section. No decision or action will be made, but the City Council could look into the matter and provide some response in the future.

**5. Public Hearing**

- A. **LA-14-01 which would amend sections of the Municipal Code.**

**6. Mayor's Report**

- A. **Presentation of Plaque to City Recorder, Kelly Richardson for Achieving CMC (Certified Municipal Clerk) Certification.**

7. **Discussion with Parks Committee**
8. **Discussion with Traffic Safety Commission**
9. **Reports**
  - A. **Marion County Deputy Report – (included in your packet)**
    -
  - B. **Finance Officer’s Report – Financials ( included in your packets)**
    1. Revenue & Expense Report
    2. Discussion on Audit Report
  - C. **Public Works Department’s Report – ( not included in your packet)**
    1. Monthly Status Report (Storm Water)
    2. Monthly Status Report (Water)
    3. Parks Report, OSU Tree Report
    - A. **Waste Water Treatment Plant Update** (not included in your packet)
  - D. **City Recorder’s Report** (included in your packet)
  - E. **City Attorney’s Report – (not Included in your packet)**
    -
10. **Ordinances and Resolutions & Proclamations**
  - A. **Discussion and or Action on Ordinance 474 An Ordinance to amend the Aurora Municipal Code.**
11. **New Business**
  - A. **Discussion and or Action on Possible Fee Increase for Building, Mechanical and Plumbing Permits. Presented by Charlcie Kaylor, Building Dept LLC.**
  - B. **Discussion and or Action on Miscellaneous Contracts for Services.**
  - C. **Discussion and or Action on Proposals for Setting Up Well 5.**
  - D. **Discussion and or Action on Recommendation from Planning Commission regarding Open Position on Commission New Applicant Mercedes Rhoden-Freely**

**12. Old Business**

- A. Discussion and or Action on approval of ACVA Draft Letter to Citizens Regarding Weed Control.**
- B. Discussion and or Action on ACVA Grant Fund Request for Island Maintenance.**

**12. Adjourn**