

# AGENDA

City of Aurora  
**PLANNING COMMISSION MEETING**  
Tuesday, February 04, 2014, 7:00 p.m.  
Council Chambers  
21420 Main Street N.E., Aurora, Oregon

1. **Call to Order of Planning Commission Meeting:**
2. **City Recorder Calls Roll**

**Chairman, Schaefer**  
**Commissioner, Willman,**  
**Commissioner, Gibson**  
**Commissioner, Graham,**  
**Commissioner, Fawcett,**  
**Commissioner, Weidman**  
**Commissioner, TBA**

3. **Consent Agenda**

All matters listed within the Consent Agenda have been distributed to each member of the Aurora Planning Commission for reading and study, are considered to be routine, and will be enacted by one motion of the Commission with no separate discussion. If separate discussion is desired, that item may be removed from the consent Agenda and placed on the Regular Agenda by request.

### **Minutes**

- I. Aurora Planning Commission Meeting –January 07, 2014
- II. City Council Minutes – December, 2013
- III. Historic Review Board Minutes –

### **Correspondence**

I.

4. **Visitor**

Anyone wishing to address the Planning Commission concerning items not already on the meeting agenda may do so in this section. No decision or action will be made, but the Council could look into the matter and provide some response in the future.

5. **Public Hearing**

**A. Public Hearing regarding LA-14-01 which would amend sections of the Municipal Code.**

- **16.22 Historic Commercial Overlay**
- **16.58 Site Development Review**

**B. Letter from Historic Review Board.**

**6. New Business**

- A. Discussion and or Action of Letter of Interest to join the Aurora Planning Commission from Mercedes Rhoden-Feely.**

**7. Old Business**

- A. Discussion and or Action on View Corridor's**
- B. Discussion and or Action on the Possible or Impending Legalization of Recreational sale of Marijuana as it could pertain to our code.**
- C. Discussion on LA-13-1 regarding sale of water to the Aurora Airport.**

**8. Commission Action/Discussion**

- A. City Planning Activity (not in Your Packets) Status of Development Projects within the City.**

**9. Adjourn,**